

**Tiaki Ihumaatao**

'Kaaore he Taima Moo te Whanga ki te Taima'

**Unu i**

# **FIERCE HOPE**

## **Youth Activism in Aotearoa**

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## Tiaki Ihumaatao

### ‘Kaaore he Taima Moo te Whanga ki te Taima’

Ki whea ngiha tuatahi ai ngaa ahi o te ao hurihuri? Mai i ngaa ahi ki ngaa paarae puia o te kuurae o Ihumaatao e muramura ana, noo te taunga o te waka o *Tainui* mai i Hawaiki nui, Hawaiki roa, Hawaiki paamamao. Noo roto o ngaa rautau i parahia ai e te iwi o Ihumaatao ngaa maara nui nei, he hanga paparanga me te paatu toka ki te toka rahoto e kitea tonutia ana i teenei raa. Ko te maunga Puketaapapakanga a Hape (Pukeitimana) he puia paratii, hanga kuumete nei te aahua, e noho marutuna ana ki te tirohanga o ngaa paarae toka o Ootuaataua. Ko ngaa koiwi o te hunga mate kei ngaa ana tahepuia paatata mai e tanu ana, aa, mai i reira te ihi, te wehi, te mana me te tapu nui o eenei whenua.

He whenua puia teenei, ka mutu, tee taea ai te koorero moo ngaa takahanga ki runga o Ihumaatao i te takurua o te tau 2019 mei kore ake ngaa koorero tuku iho moona. Hei tauira, ki te uru, kei kootata naa o te tauranga waka rererangi, he uru kauri onge i maataatokangia i te pahuutanga mai o Maungataketake e 30 mano tau o namata. Ko te tahatika o te moana ki tua, te tauranga moo ngaa hekenga manu moo roto o te tau. Kei ngaa marama o te raumati, kitea ai ngaa kuaka me te 11 mano kiromita te tawhiti o taa raatou heke mai i Araahika, waihoki kei ngaa marama takurua, heke mai ai ko ngaa ngutu parore i mua i taa raatou whakawhiti atu ki Te Waipounamu ki reira whaanau hua mai ai. He kaainga anoo hoki te wahapuu o Te Maanukanuka o Hoturoa moo eeteahi atu manu,

eetehi e taamatemate haere ana, aa kua tata korehaahaa wheeraa i te kootuku ngutupapa, me ngaa tuuturiwhatu, koia hoki ko eetehi atu momo maatukumoana, taranui anoo hoki.

Kei kootata mai ko te papakaainga, te noohanga o eetehi o ngaa kaitiaki o Ihumaatao. 'He whare taonga koiora teenei . . . kei konei ngaa koorero moo too maatou iwi me Aotearoa anoo hoki,' taa teetehi o ngaa kaihana mana whenua noo te papakaainga. Ko te kuurae o Ihumaatao he waahi kua roa nei te ahi-kaa, heoi anoo he waahi e rongongo nei i te ao hurihuri. Mai i etehi o ngaa hurihanga te whai paanga kino whakaharahara ki te taiao, waihoki ko eetehi atu he tuuturu ripiripi, he waawaahi kau i te oranga o ngaa taangata whenua o te ahikaa.

Noo te tau 1863 ka whakaekea a Waikato e ngaa hoia o Piritania me eetehi atu hoia, kainoho hoki, naa konaa, i raupatungia ai ngaa whenua o Ihumaatao, aa, ka hokona atu ki te whiwhiwnga tuumataiti. Naawai raa, ka panaia ai ngaa taangata o Ihumaatao ki roto o Waikato, ko taa raatou he kawe noa i ngaa rawa ka taea e te ringa te hari. Noo roto o ngaa tau eka mauroa te kawe a ngaa moorehu i te nui o te paamamae me te toimaha, naa reira te tihaehaea o te tarauma ki ngaa whenua o te kuurae i kaawhakina mai i ngaa mahi panapana. Kua kore rawa aua pana e warewaretia, waihoki he paamamae mauroa e ngau kino tonu nei i te mana whenua.

Whakawhiti mai ki te tau 1966, ki te whakatuwheratanga o te tauranga waka rererangi kei kootata noa mai, me te karapotunga o ngaa waahi ahumahi nui, i ngaa whaituaa oranga o te kuurae me te tahatika. Mai i taua tiimatanga ko te koropupuu o te mauaahara a ngaa whaanau Maaori ki ngaa whakaritenga me toona hunga whakariterite i te whakawhanaketanga o te whenua. I te tau 2014, ka rere te ngaakau ahukauri hei aatete i taa te kaawanatanga taapui i te whenua hei whaituaa tuu tuu whare, aa i hokona e ngaa kaiwhanake whenua, e Fletcher Building, kia whakatuuria ai eetehi whare e 480, katoa he utu nui rawa atu.

Ko eetehi o Te Kawerau a Maki anoo kiihai i rata ki te hoko. Noo te tau 2015 ka whakatoopuu mai nei ngaa kaihana tokoono, katoa he taatai whakapapa ki te whenua, aa ko taa raatou he whakauu i teetehi kaupapa tere tupu hei kaupapa nui, kaupapa toorangapuu, matawhaanui, whai

taunakitanga puta noa i te motu me te ao. Ko toona ingoa tuatahi ko 'SOUL' (Save Our Unique Landscape), aa, noo muri mai ka tahuri ki te 'Tiakina a Ihumaatao' ka hono mai ngaa tuumomo roopuu - Maaori mai, Tauwiwi mai, me eetehi atu ki te tiaki i te hiranga nui aa-ahurea, aa-hiitori, aa-matawhenua, otiraa, aa-taiao, mai i ngaa turakitanga a ngaa kaiwhakawhanake.

Noo te whiore o te tau 2016, ka noohia ai e Pania, teetehi o ngaa kaihana tokoono, teetehi o ngaa whare o te whenua e tautohetia nei me te whakaara i te 'Kaitiaki Puni'. Kei taua noohanga nei he maara, he whare paamu, he whenua e karapoti ana kootata mai; i tuu hei aronga maa ngaa manuwhiri matahuhua. I whakatikahia te whare paamu rino-pikopiko, aa, i whakatuuria eetehi papa taipitopito hei whakamaarama ki ngaa manuwhiri i te take whenua. Noo te whanaketanga ake o te noohanga, ko te whare wiiti me te whare paamu hei waahi hui. I whakaritea eetehi maara e paatata ana ki te whare wiiti me te whare paamu, aa ka tuu ai ngaa ohu whakapaipai i te whenua – koia puu te whakatinanatanga o te kaitiakitanga, he haere tonu o te whakapai, whakatikatika, manaaki, tiaki i te whenua. Ka whakatuuria eetehi pou raima ki ngaa tahataha rori ki Kaitiaki Puni, aa ka peitahia ki ngaa kiianga moo te rironga o te whenua o Ihumaatao, me te taukumekume moo te mana o runga o te whenua. Hei tuaapapa ko taua whakapono he paanga nui taa Ihumaatao ki te motu whaanui, noo reira ka poowhiritia ngaa iwi ki te ako i te hiranga nui o Ihumaatao.

Noo te tau 2019 ka puta te kapatau anoo kia panaia te tangata whenua atu i Ihumaatao, heoi naa teenei naa Fletcher Building kee, me taa raatou hiahia ki ngaa mahi whakawhanake. Noo te ata o te 23 o Hurae, ka haere teetehi kaituku haamene me teetehi ope pirihiimana kotahi rau neke atu te tokomaha, ki te tuku reta pana ki te roopuu iti noa nei kei Kaitiaki Puni e noho ana (iti ake i te tekau toona tokomaha). He whitawhita noo te tuka a ngaa kaitiaki i ngaa karere maa te paaoho poro kia aawhinatia mai raatou, ka mutu, ko te aahua nei ka noho kaitiaki kore anoo te whenua. E ai ki te tokomaha, ko te aahua nei kua hoki whakamuri ki te tau 1863. Heoi, i teenei waa kaaore raatou moo te nuku. Naa runga i te nui o te tautoko,

me te putaputa katoa o te marea aa-motu ki te whenua, ka aata kitea ai te hiranga nui o te tiaki i a Ihumaatao.

Ka noho tahi eeteahi o too maatou roopuu kairangahau ki ngaa kaiporoteehi i Ihumaatao i roto i ngaa tau mai i te 2018 ki te 2020, me te piki haere o te taukumekume i waenga i a SOUL, ngaa kaiwhanake whenua, me ngaa pirihimana. Kei teenei waahanga o te pukapuka nei te raarangihiia o te kaupapa toorangapuu i whakaarahia e ngaa kaihana tokoono, araa e Tiakina a Ihumaatao. Kei konei ngaa koorero i tiikina mai i ngaa tirohanga a te hunga rangatahi me oo raatou kaitaunaki, naa raatou te whakakitenga me te kaitiakitanga o te whenua, he mea whakapuuma ki roto ki ngaa ringaringa o te mana whenua. Ka tiimata aa maatou uiui i ngaa rangatahi me ngaa pakeke hoki o SOUL i te tau 2018, puta noa i te tau 2019, tae noa ki te panepane o te tau 2020. Ka uiuia takitahitia te reanga rangatahi, aa, ko te reanga pakeke ka uiuitia ki eeteahi roopuu e rua.

Ko taa Karen maumahara ki tana tuutakinga tuatahi ki a Pania, teeteahi o ngaa kaikookiri o Tiakina a Ihumaatao:

I tae moata au i teeteahi atapoo paruhi, ka whai waa ki te raahui ki te tahatika o kootata mai - kua tumu te tai, aa, me te aahua nei he tawhiti hoki te taone nui i tua. Ka paatuhi au ki a Pania hei whakamoohio atu kua tae wawe au me te paatai ki whea tuu ai taku waka. 'Ki koo noa o te whaituaa ki Kaitiaki Puni, aa me noho haaneanea tahi ki te whenua,' ko tana paatuhi mai.

Ko te tomokanga o te taapuitanga tuu tuu whare paatata ki Ihumaatao i tohua ki ngaa paanui moo te whenua, moo te awa, me te whakahau i a Fletcher maa kia Kotahi atu. Kei te roanga o te rori o Ihumaatao Quarry ko ngaa paanui e whakaatu ana – 'Tiakina teenei waahi o te mana i tuku iho'; 'Kaua te whakawhanake'; 'kua nui kee aa maatou moo te taone nui o Taamaki' (teeraa ia moo te whakamahi i te whenua hei waahi tuku para hamuti i mua) – me eeteahi paanui e whakaatu ana i te ara e whakaarotia ana hei rori hou; ngaa kara Tino Rangatiratanga; me ngaa tuhinga ki ngaa paatuu o ngaa whare.

He kau miraka, he paatiitii matomato, me teeteahi whare piriki ki

toona kotahi e noohia ana e eetehi o ngaa kaiwhakarite. Kei reira te pokapuu a Pania. He karaweene me teetehi teeneti e paatata ana ki te whare moo eetehi atu; aa kua whakatoongia he maara.

Heoi kua kii hoki a Pania kiihai raatou i whakapau kaha me te puutea ki taua waahi, naa te moohio teeraa pea ka tere panaia raatou. Kei tua o te rori mai i te whare piriki ko te whare paamu me ana paanui whakamoohiohia e mea ana 'Nau Mai ki Kaitiaki,' me teetehi waahi e taea ai te noho me te hui tahi. Kei kootata mai ko te tomokanga ki te ara whiikoi ki te paarae toka o Ootuataua, me ngaa paanui a te Kaunihera aa-rohe o Taamaki moo ngaa koorero i tuku iho moo te waahi raa.

I tae mai a Pania, aa i poowhiritia au ki te kapu tii ki te whare. I tuutaki atu au ki te kurii a Pania, me tana teina noo muri tata mai. I pooheehee a Pania ka uia ia i taua waa tonu, engari i whakauu au i te hiahia kia maatua moohio ia moo te rangahau i te tuatahi, me te tuku waahi ki a ia ki te whakawaa nei i a au. He matahuhua a maaua koorero. I aata kite au i taa Pania here ki te kaupapa (kua toru tau a SOUL I taua waa) – araa ki teetehi tirohanga kua whakatahangia eetehi o oona aahuatanga ki te ao hurihuri, aa, i reira hoki eetehi whai waahitanga atu anoo.

Mai i taua tuutakinga tuatahi, ka koorerotia teetehi o ngaa huhua koorero moo te tiaki i a Ihumaatao.

## **Te tiimatanga o te taukumekume ki te pupuru me te tiaki i a Ihumaatao**

Ko te whakakookiri i taa ngaa kaihana tokoono whawhai roa, toimaha hoki, ki te taumanu me te tiaki i a Ihumaatao, noo te kitenga atu a teetehi o o raatou karanga paapaa i eetehi taangata e ruurii ana i te whenua, hei taa Haki:

I te titi haere raatou i ngaa ruurii ki te whenua, aa kaaore ia i moohio he aha te aha, naa, ka paatai ia ki a raatou moo aa raatou mahi, he aha hoki i peeraa ai. Noo taa raatou whakautu ka haere ake ia ki te marae, ka hora te

koorero moo ngaa mahi ruurii me te whakatuu whare aa taihoa.

I te horapatanga o te tono whakatuutuu whare, i kimi maaramatanga teetehi o ngaa kaihana, a Qiane, mai i eetehi atu me te karanga hui maa raatou ko oona kaihana (raatou i te pakeketanga o te rua tekau maa hia nei, me te toru tekau maa hia i te tau 2015). Ka whakamaaramahia e teetehi o raatou:

Tokoono maatou i hui ki te whare o Qiane ki te koorero moo ngeenei mahi whakawhanake, ka mutu ko taa maatou tokoono katoa he whakahee tuuturu. Kaaore i paku hiahia kia wheeraatia. Kia kiia nei, ki te taraiwa koe ki te rori o Ihumaato inaaiane, e ahu atu ai ki te tauranga waka rererangi, ka kite noa i ngaa mihini kari, me ngaa wheketere hou e whakatuutuu mai ana...he ngau tarariki ki te ngaakau te haere wheenaa mai. Noo reira ki te kite i teenaa momo i konei me ngeenei whare e 480, te aahua nei taea te peewhea, me huunuku atu pea au.

Ka whakamaarama a Qiane moo te whakataunga a ngaa kaihana 'me aukati te whanaketanga, hei aha te aha, hei aha te aha.'

I piirangi maatou kia taea te kii atu ki aa maatou tamariki: 'I whakapau kaha maatou.' Ko taa maatou nei he whai kia riro i te iwi o Ihumaatao te aapoopoo o te whenua, too maatou whaanau, too maatou papakaainga te whakatau, me te mea he purenga ihomatua i te waahi te mahi. Te moohio hoki e noho tonu ana taatou ki teenei ao o te kaawanatanga Paakehaa, me te maataamuatanga o oona uaraa paakehaa, engari he whakarite i too maatou iwi kia momoho, i te mea koina noa taa raatou, he moorehurehu noa. E piirangi ana maatou kia tahuri te iwi ki te momohotanga...Me maatua whai waahi eeraa o maatou kaaore e noho ana ki konei, engari he whaanau tonu, me whai waahi ai raatou ki aua whakakitenga...eerangi rawa ia ko te hunga e noho ana ki konei, i te mea ko eenaa te ahi kaa me ngaa kaitiaki ringa raupaa o te whenua.

Ka koorero ia moo taa raatou tapa ingoa moo te roopu. I te tiimatanga i whakaaro ake ngaa kaihana kia karangahia raatou ko ‘Te Waiohua e tuu’ – ‘Ko Te Waiohua te iwi...ka mutu he karanga, he tangi kia tuu kotahi te iwi, ‘Te Waiohua e tuu’. I mahara ake teetehi atu kaihana ko te whenua te ‘mauri’, te ‘soul’, naawai mai i ngaa whitiwhitinga ka puta ko Save Our Unique Landscape (SOUL). Ko te herenga ki ngaa taatai whakapapa o namata, moo namata te aakinga o roto. Hei taa Haki whakamaarama i ngaa whakaaro o roto:

He hunga puumau oo maatou koroheke, ruuruhi, ka mutu he rangatira whakahii moo te waahi nei. Koinaa taa maatou hiahia, kia kawea tonui taua rangatiratanga me te tiaki i te whenua moo ngaa uri whakaheke. Ko te mea hoki maa teenei huarahi e whai awhero ai te whaanau kia kore e riro teenei toenga o te whenua taurikura.

Ahakoia naa ngaa kaihana katoa te kaupapa i kookiri, ka tuu a Pania hei kanohi moo te whakamataaratanga. Hei taana he whakamaarama i ngaa taukume ngaa mata huhua o te kaupapa:

He karo tuukinotanga taiao, i te mea maa teenei whanaketanga e paru katoa ai too maatou awa, te rangi, te moana me te whenua, aa, mea atu, aa mea atu. Ki taaku nei titiro, he whawhai ki te ao whai moni, koia, a, ko teetehi kamupene miriona taara te rawa e kaiponu ana i teenei waa o te kaainga kore. He whawhai moo ngaa mootika aa-iwi taketake, naa runga o te aukati i ngaa oati o Te Tiriti o Waitangi, i roto i ngaa tukatuka katoa. Kua aro kore anoo ngaa tikanga o te UNDRIP (United Nations Declaration on the Rights of Indigenous Peoples), te tuaapapa o ngaa mootika o te ira tangata,... araa te mootika o te whakawhitiwhiti, me te manapori...kua aro kore, noo reira maa te tohe ki teenei kaupapa...e whai taunaki hoki ai aua momo take.

I whakamaarama mai a Pania, ko SOUL he mea i kookirihia e te ‘mana whenua’ me ‘teetehi roopu marohi i kaha taunaki’. I whakamihia teenei

tauirā e ia: “Ia te waa ko taaku e kii nei, ko SOUL te tino tauira o te noho ahurea ngaatahi ki Aotearoa nei, i te mea he mea whakataki e te Maaori, e kore e koke...me i kore te whakaae a ngaa kaihana mana whenua’.

I te tupu motuhake te roopu taunaki, i taua waa tonu i te maaharahara ngaa kaihana moo ngaa mahi whakawhanake. Ka hoki ngaa mahara ki teetehi o ngaa uiui aa-roopu i a SOUL, i whakaaro ake teetehi o ngaa mema taipakeke o SOUL moo aana mahi tuhi koonae ako maa ngaa tamariki kura i te kainamutanga o te huritau 150 ki taa te kaawanatanga whakamana i ngaa raupatu whenua. I tana haere hoki ki Ihumaatao mo aana mahi rangahau, i kite hoki ia i ngaa titi ruurii, me tana maarama koinei tonu te whenua e koorerohia nei ka raupatuhia anoo. Noo reira i heke au kia kite i a Qiane me te koorero ki a ia moo aku maaharahara me taku hiahia ki te haapai i te tohenga.’

Hei taa teenei mema o SOUL, he mema oo mua ia o te roopu ‘Maangere East subversives and radicals’, raatou, i te ‘angituu rawa atu’ i te mea i papare raatou i te rori matua hou i tonoa kia rere maa Maangere ki te raawhiti, ‘kei turakina ngaa whare e 450...kia whai huarahi tika tonu ngaa taraka ki te tauranga waka rererangi’. Heoi, ahakoa i te ‘kaha tautoko’ raatou i te tohenga ki te whanaketanga o Ihumaatao, i maatua whakarite ka kore raatou e koke ‘kia kitea raa anoo te hiahia a te mana whenua o te marae’. I te horapatanga o te koorero, i tere tupu a SOUL mai i aua kaihana tokoono ki eetehi Maaori, Paakehaa hoki o te papakaainga me ngaa hapori noho tata.

Ko te haere tahi a te mana o matapuuputu me te mahi a maataatahi kua roa e noho ana hei raakau papare i ngaa mahi raupatu a te Karauna. Hakoa ko te aronga o teenei rangahau kei runga kei ngaa mahi a maataatahi – ngaa kaihana me eeraa rangatahi o te kaupapa - e kore teenei e noho maawehe i te katoa, koia raa i whakaurua hoki ko ngaa koorero a eeraa o eetehi o ngaa pakeke o SOUL.

Ko te mea nui a Tiakina a Ihumaatao he whakakoopani nei i taa te iwi taketake ki ngaa whakatuutuutanga tiaki taiao. E kitea ana he rerekee te hanganga o te whanaungatanga a te iwi taketake ki toona whenua i eeraa o ngaa roopu e tohe ana moo te aahuarangi me te taiao. I whakamaarama mai a Qiane i tana hiamoa kia wheenei te tiaki i a Ihumaatao:

Me wheeraa raa e tuu ai koe hei kaitiaki ringa raupaa. Ka moohio ana te tangata he mea nui teetehi mea, ka hiahia ia ki te tiaki, naa konaa, ki te kawe koe i ngeetehi taangata kia whiikoi i te whenua me te kii 'he waahi tapu teenei, he whenua hirahira, koinei naa te take', aa, e kore a raatou tamariki e mahi tuukino i runga i te moohio ki te tikanga. Noo reira he whakarite i te whenua moo aku tamariki, waihoki naaku teetehi atu i ako, kia pai taa raatou ako i aa raatou tamariki...

Naa Tongaporutu, teetehi mema tairangatahi o SOUL, te hiranga whaipara whenua nui o Ihumaatao i whakamaarama, me te whakataurite ki ngeeraa o taawaahi:

Koia ko te morehu o aua tuumomo nohoanga taangata o te ao katoa i mua i te tatuunga mai o te ao hou ... Ki te haramai eetehi hoa i Raanana ... [ko taaku], 'E hoa, ei, ka whakatu huinga whare koe ki te taha o Stonehenge?', hei taa raatou, 'E kore rawa, ahakoa ko wai te tangata e maarama puu ana ngaa iwi o Ingarangi ki teenaa.' Aa, koia hoki te tikanga i konei.

I whakapuaki hoki ia moo te hiranga nui o te whenua ki te tirohanga a ngaa iwi taketake o te ao, me te hiranga nui ki te ao Maaori, he mea kaaore e tino moohiotia nei e te ao Paakehaa.

Koinei au e taunaki ana i ngaa toa rangatira e pupuru ana i te whenua taurikura...Te ingoa, Ihumaatao, te Ihu, kaaore te iwi e moohio ana moo te hiranga nui o te ingoa nei me te toronga ki ngaa puia puta noa, he hononga atua, he mauri o roto o Taamaki Makaurau... Tokomaha raatou ngaa maataatoa e tohe ana i te mana o te hapuu, kaua noa moo too raatou ake mana motuhake noa iho, e whawhai ana moo te katoa, kua whakatuwherahia teenei waahi kia waatea mai te katoa o Taamaki Makaurau.

He mea toai ngeenei whakaahuatanga a Tongaporutu moo te hiranga

nui aa-hiitori nei o Ihumaatao me te mauri o te waahi nei, i waenga i a ia me eetehi atu e whitiwhiti koorero ana. I koorerotia e ia te ‘wairua ora’ o Taamaki Makaurau, he mea nui, kua noa ki te rohe o Taamaki, engari anoo ki te motu whaanui.

Ko teenei whakapono, moo te hiranga nui puta noa i te motu o teenei kaupapa me te aakinga o roto, he mea i kitea i roto i teetehi o ngaa tino whaainga, koiaa, ko te whakatuunga o Kaitiaki Puni ki Ihumaatao, mai i te tau 2016 ki te 2019: hei whaangai maatauranga ki te iwi whaanui moo te whenua. Noo reira, i a raatou e tohe ana ki ngaa whanaketanga whenua me te whakauu i ‘too raatou mana motuhake’, i whakamanuwhiritia hoki raatou i tae mai ki te moohio moo te whenua me te tuku taunakitanga. He matawhaanui ngaa roopu me ngaa taangata – koia ko ngaa aakonga kura, whare waananga hoki, te hunga kaainga kore, eetehi kaiwhakatuutuu o iwi taketake kee atu, me ngaa kairangahau wheenei i a maatou. – katoa kua manaakitia ki Ihumaatao.

## **Tohenga i runga i te rongomau me te tuukino-kore**

Ko te maatapono o te tohenga rongomau, tuukino-kore he tuuaapapa moo te kaupapa, hei tiaki i a Ihumaatao. Ko Pania teetehi o te tokomaha i whakauu i teenei maatapono, raatou hoki e toro nei ki Parihaka (1881) hei ranga wairua. I taua waa, ko taa Pania he whakamaarama i te noho a te maatapono nei hei toituutanga moo raatou i roto i ngaa tau e rima o te whakamataaratanga:

Mai raa anoo teenei hei mea manawaroa... kua ara ake ngaa taunakitanga... i te mea kua kore raa anoo te kaupapa e nuku, haangai puu ai te kaupapa me ngaa koorero, ia te waa, ka mutu kua noho puumau maatou ki oo maatou uaraa o te huumaarie, te whakaute, me te rongomau. Naa runga hoki i ngaa honohononga kua puta – i te mea i noohia te whenua, i haere mai eetehi kura me eetehi taangata ki te nohotahi – naa konaa i piri mai ai raatou ki te kaupapa, noo reira i te waa i ara te riri (i te taenga a te pirihimana ki te pana i a raatou e noho ana ki

Kaitiaki Puni), i tae mai ngaa taangata.

I whakawahapuutia te mana o te kitea, o te rangona o teenei maataapono e teetehi atu o ngaa kaihana, e Haki:

I whakatauria e maatou te tikanga, i whakatauria te kawa whiriwhiri.  
I konei kiia ai e maatou, he iwi tuukino-kore, he iwi ngaakaupai,  
he kaupapa tiaki i runga i te rongomau teenei kaupapa... Ka mutu,  
me maatua whaa i ngeenei tikanga e te katoa ka tae mai. Koinaa te mea  
nui whakaharahara e tuumanakohia ana.

Ki te taha o ngaa maataapono o te huumaarire, ngaakaupai me te tiaki i runga i te rongomau, i tupu te maarohirohi o teenei whakamataaratanga whakaharahara i roto i eetehi atu karanga toorangapuu. I konei ka aropuu ake taatou ki ngaa karanga toorangapuu e rua: tuatahi ake, i kookiritia te Tiaki a Ihumaatao e te reanga tairangatahi, e te hunga waahine raa anoo hoki; tuarua ake, i aro te whakamataaratanga ki te whakahokinga o te whenua raupatu, i whakawhiwhia ki ngaa hunga kainoho, ki te mana whenua. Ka tirohia ngeenei mea e rua.

Ko Tiakina a Ihumaatao he mea kookiri e te tairangatahi, he rite hoki ki te maha o ngaa kookiritanga toorangapuu Maaori, he mea kookiri e te hunga waahine. Ko Pania pea te mea, o ngaa kaikookiri, e moohiotia whaanuitia ana, engari he tuuranga mahi ngaatahi atu ki eetehi atu, ka mutu he horokukuu hoki noona ki te whakakii i te tuuranga; 'Kaaore kee au i kuhu mai ki teenei kaupapa i runga i te whakaaro maaku teenei hei arataki, hei whakakoorero, kaaore kee au e paku rata ki teenei mahi i te mea he toimaha.' Ahakoa tana maunawenawe, he maarama ia ki te mahi nui o te noho hei ringaringa, hei waewae moo te kaupapa o te tiaki i te whenua i ngaa whakawhanaketanga kaainga: 'Ko taaku ko te tiaki i teenei whenua, anoo nei ko tooku uukaipoo, e hiahia ana au ki te tiaki i ngaa kararehe o runga, koia ko aku tuaakana, naa e tiakina ana taku whaanau.'

Ko te toimahatanga ko teeraa o te piikau i ngaa mahi taataki ahakoa he hanga tairangatahi, he wahine anoo hoki e kookiri ana

i te whakamataaratanga. I kiia e Pania, ahakoa e kookiritia ana te tohe e te hunga tairangatahi, he mea arataki tonu e oo maatou kaumaatua.' E whakapono ana ia me riro maa te tairangatahi ngaa toimahatanga hei piikau o roto i te whakamataaratanga:

Kia kua e waiho ki ngaa kaumaatua; kua whawhai kee te tokomaha o raatou i te whawhai i mua. Kei konei raatou hei arataki i a maatou, ka mutu, kei a tairangatahi te ngoi, te kakama me te oranga tinana ki te mahi i ngaa mahi. Aa, mai raa anoo ko te tairangatahi te hunga e mahi ana i ngeenei mahi... He mea nui kia whiwhi taunakitanga te hunga rangatahi mai i te hunga kaumaatua, heoi anoo ki te kore e whakawhiwhia mai, ki te matatau puu hoki koe e mahi ana koe i te mahi tika, ki reira, ko taaku, mahia atu, engari me whakaute, me whakaiti ...

Naa Pania, raatou ko eetehi atu kaiarataki taiwaahine i Ihumaatao ngaa tikanga o Makaurau Marae, te papakaainga kootatamai ana , i whai, araa i whakatauritehia e Pania, ki eetehi puuraakau moo eetehi maareikura Maaori, moo Maau i anoo hoki. I roto i teetehi uiui, i whakaaraarahia e Pania ngaa ingoa o ngaa kuia i whakaaweawe nei i a ia, ka mutu i toro hoki ki a Maui, hako aana mahi nanakia he hua nui i puta i aana takahanga.

E ai ki o maatou tikanga kia kua au e wero i aku pakeke, me whai kee ngaa tohutohu ... ki taku tirohanga Maaori ka mahara ake au he uri au naa Maui. He nanakia a Maui, he tangata paakiki, aa me i kore ai a Maui, kua kore nei a Aotearoa e kitea.

I whakaatu nei a Pania i te aahuatanga ki te panoni tikanga, te tupu, te whakahaangai e ai ki ngaa aahuatanga o te waa. Ehake i te mea ko ia anahe, engari kee, ka koorerotia te huinga 'taatou' i waihanga nei i o raatou tikanga moo Kaitiaki Puni. I ara ake a Pania raatou ko oona kaihana ki te tiaki i te whenua o Ihumaatao i te mea, kaaore he hua o te tatari kia kaumaatua ake, kia riro i a raatou ngaa tuuranga arataki: 'kaaore he waa hei whanga ki te waa ki a maatou'.

He rerekee te tikanga o te marae o Pania i aua tikanga i whakaritea moo Kaitiaki Puni.

Ko te kawa o too maatou marae (Makaurau Marae kei kootata mai) ko teeraa o Waikato. E kore te wahine e tuu ki te marae; engari ki te tae mai koe ki Kaitiaki Puni, ka whakatauria koe e te wahine. Kei te wahine te mihi hoki, koia taa maatou tikanga i konei i Kaitiaki Puni... Ngaa nanawe wheenei i ngeenei kua kookirihia e ... te tokomaha o ngaa kuia o konei, ka mutu ka whakaaro ake au ... he waahi haumaru teenei mooku, he pai noa iho kia whaaha e au taa raatou i whakarite nei. Noo te hekenga mai o ngaa tuupuna ki konei, ka takahurihia e raatou aa raatou tikanga, naa, kua wheenaa anoo maatou i konei inaianei.

I tupu te nawe i roto i a Qiane moo taa Pirimia Jacinda Ardern whakatamariki i a raatou ngaa kaikookiri o Tiakina a Ihumaatao, hako kei too raatou reanga kee ia. Hei urupare atu i karangahia maatou e maatou anoo hei “rangakeke”, araa, he rangatahi pakeke. Naa roto i te auhatanga o ngeenei ariaa momorua wheeraa i te “rangakeke” i whakawhitia te whaarua o waenga o te rangatahi me te pakeke, e kitea ai ngaa whakaaro me nga mahi pakeke a te rangatahi. Araa, ehara ko te rangatahi, ko te pakeke raanei i te mea noho motuhake teetehi i teetehi, noo roto mai o te hia o ngaa tau. Ehara hoki i te mea kaaore te hunga rangakeke moo te tahuri ki ngaa tohutohu a ngaa pakeke. Ko taa Qiane urupare atu ki te Pirimia he aatete i taua tirohanga paakeha ki te kaumaatua o te tangata e whakaiti nei i ngaa wheako me ngaa maatauranga a te taiohi.

Tuarua ake, naa roto i ngaa takahanga ki Ihumaatao i tupu te awhero ka whai huarahi te whakahokinga o te whenua i raupatuhia i whakawhiwhia ki ngaa kainoho, kia whakahokia ki te mana whenua. Kaaore he mana o te tukatuka whakataunga aa Tiriti ki runga ki ngaa whenua tuumataiti, araa, kaaore e taea ana te whakahoki whenua kei raro i te taitara tuumataiti, ahakoa, he wheeraa i taa Ihumaatao, i raupatungia te whenua i mua i te whakawhiwhinga ki te kainoho. He nawe hoki taa Qiane ki te tukatuka whakataunga aa Tiriti, i runga i eetehi take kee atu hoki.

He mauaahara ooku ki ngaa whakataunga aa Tiriti, i te mea he waawaahi i te iwi Maaori. I eetehi waa ka puta ko te hunga whai moni, whai whakamanamana hoki. Kauaka i ngaa waa katoa, engari koinei eetehi putanga o ngeenei momo tukatuka... ko ngaa whakataunga aa Tiriti he mea waawaahi, ka puta ko te mamae, he iti noa iho te whiwhinga i taa teenaa ta teenaa mootika. E hia kee nei ngaa tau ka noho toimaha te tangata i raro i ngeenei tukatuka, e mahi ana i ngaa mahi kore utu, he tuao, moo te oranga o te iwi ...he whakahere nui e kore nei te kaawanatanga e whai whakaaro mai. Ko taa raatou he tere whakamutua atu, kia tere mutu te koorerorero.

Noo reira he mea nui hoki te tohe ki te tiaki i a Ihumaatao i te mea ka tupu te awhero moo te taha ki te mahi tahi a te Karauna ki a Ngaai Maaori.

He tino ngana ki te whakaputa i ngaa koorero katoa, kia maringi mai te katoa ... He whakatenatena i te Karauna kia whaia te mahi tahi ki a Ngaai Maaori, kia kaua e mahi poka noa ki te takitahi; kua tiimata te mahara me mahi ngaatahi ki te tokomaha taangata, ahakoa kaaore kau e haangai ana ki aa raatou ake puunaha. Engari moo te takaroa, ko te mea nui kia tika te mahi, kia pono, waihoki ka kore he raru wheenei naa. Ki te whai noa koe i teetehi maangai kotahi, ka hanea te iwi. E tika ana he kawenga taa te maangai kia hoki ki te iwi, engari ko wai kei te aata maatai i teeraa? Tena, te whakatenatena i te tangata ki te hoki atu ia waa kia whiwhi mana whakaae? Kaua noa iho i te waa kotahi, kei pooheehee kei a koe tonu te mana tekau tau aa haere ake. Inaa ko ngaa mea e puta ana i teenei waa, he whakataha ake i eeraa tuumomo mahi. He whakauu anoo ... i te mana aa-whaanau, te mana aa-marae.

Ko te tuuaapapa kei te toorangapuu o te maangai moo Ngaai Maaori ko te paatai ko wai te 'mana whenua', ka mutu ki reira. I hoki ngaa mahara a Qiane mo tana taupatupatu atu ki ngaa harihari koorero i te rere moo taua paatai, ko wai puu te mana whenua o Ihumaatao, araa, kei a wai te mana whakatau moo ngaa take mana whenua.

I kauwhau au ki Paaremata i te tiimatanga o te tau nei (2019), aa, ki taku whakapae koinaa pea te waa tuatahi i whaakii au i te take ki te tuumatawhaanui. I te mea he maha atu aku uiui moo SOUL, ka mutu i tuu au ki te koorero moo te petihana. Koorerotia ana te koorero, ka kii atu au, 'Ehake i te mea he maangai maatou moo te mana whenua, ko maatou kee te mana whenua' ... Mai i taua whiikoi i ara katoa te whaanau me te paa i runga i taua whakauutanga, anoo nei he akoranga, he maumaharatanga ko wai maatou.

E kitea ana ko taa Qiane whaakiinga 'ko maatou kee te mana whenua' teetehi o ngaa takahanga toorangapuu matua o te whakamataaratanga. Ka mahara ake a Qiane moo te takahuringa maaramatanga ki te kupu mana whenua ki taa te Karauna e whakarite nei, e waawaahi nei i ngaa iwi, ka mutu, i tohe ia kia riro anoo i a Ngaa Maaori te 'mana marae'.

Noo reira he hoki ki ngaa tukanga Maaori kua whai hua i roto i ngaa rau tau, engari kaaore moo te whai i te ture Paakehaa, he whai kee i te tikanga. Koinaa kee hei mahi maataamua maa te Maaori: tuatahi ko te tikanga Maaori, moo muri mai ko taa te ture Paakehaa. Engari moo te kii 'ko taa teenei pepamana tarahati te wheenei', noo reira ko eenaa noa te hunga e taea ana te whakapuaki koorero. Inaa raa: he aha i wheenei ai te ture o runga o te ao Maaori?

Mai i eenei waawaahi koorero e kitea ana te ao hurihuri, te takatuutanga o te mana Maaori me te mana toorangapuu Maaori e ai ki ngaa nekenekhehanga take toorangapuu o te waa. Naa Ihumaatao i puta anoo teetehi waahi ki te Karauna kia mahi i te mahi tika hei hoa haere aa Tiriti. Maa te waa kitea atu ai te tika o ngaa mahi a te Karauna ki taa te mana whenua e pai ai.

## **Ngaa tukatuka whakataunga**

I te waa i tuutaki atu taa maatou tira rangahau ki a SOUL i te tau 2018,

kua toru tau kee te tutukinga mahi a te roopu hei kaupare i ngaa mahi whakawhanake. Naa ngaa kainoho tokoiti, i noohia te whare pereki mai i 2016, te ringa aawhina ki te whakatuu i Kaitiaki Puni. I whakatinanahia e raatou ngaa maataapono o te mana motuhake, naa konaa i waatea mai he waahi motuhake, engari he waahi e whai hononga ana ki a SOUL.

I toaitia, te whakapono a Pania moo te tauira o te tikanga-ruatanga moo roto o Aotearoa, i whakatauirahia e SOUL, i te mea, he mea tataki e te Maaori, i toaitia e Cordelia, teetehi mema Paakehaa tairangatahi nei, o te roopu. Noona e mahara ana ki te roa o eetehi o ngaa hui aa wiki, ka whakamaanawatia te aro ki te whakawhitiwhiti, he mea rerekee i ngeera o ngeetehi atu roopu whakatuutuu kua whai waahi ai ia.

Ko teetehi o ngaa tino maarohitanga o SOUL ki a au nei: teeraa eetehi o ngaa hui, he roa, heoi ka whai waahi te katoa ki te koorero...No reira, ki te puta teetehi whakaaro kaaore nei eetehi atu e whakaae atu, ki te takariri raanei teetehi, ka koorerotia. Te aahua nei he tino whakaute hoki te koorerotia, kare kau he whakatuaki, he tohu matiringa ki te tangata ... Kei teeraa atu taha hoki au e mea ana 'E koke, kia tere whakatutuki ai te hui', teeraa atu taha ooku e mea ana 'kao, katoa ngeenei aahuatanga o te hui'. He wheenei te noho hoa haere ki te Tiriti ... he aahuatanga moroiti teenei e rerekee ai i roto i te ao o roto o te whakamataaratanga whaanui ... He pai ki a au te taukumekume, he pai ki a au ngaa hui, he pai ki a au te puta i taku whaituaa haaneanea.

I koorero hoki teetehi mema taipakeke o SOUL moo te waa ka riro i ngaa mahi whakatau, hei tiaki i te nohonga whaanau: 'He mea whakawhitiwhiti, whakarite i ngaa waa katoa, aa, ka tino tuku waa ki te whakarongo ki ia tirohanga, he mea nui te whakaaro tahi.'

I whakamiiharo atu teetehi o ngaa mema taipakeke o SOUL ki ngaa mahi maia a Pania i tana noho atu ki te whare me te whakatuu i Kaitiaki Puni.

I moohio ia kei reira te taunakitanga, ka mutu he tuumomo whakatoii,

neha, ki te whakaputa peena i a koe anoo. Noo reira i kitea moata te miiharo o te taitamawahine nei, i piirangi, ka mutu, i kite atu i te waa tika ... i a ia hoki te maia ki te mahi i te mahi.

Naa tana ‘maia ki te mahi’ i whakauu ai ngaa hiahia moona hei kaitataki hei maangai hoki moo te whakamataaratanga. Ka mahara ake a Pania moo tana whakarewatanga hei kaitaataki:

I haramai au ki te noho whenua, kaatahi ka whakaaro ake ngaa taangata, i te mea ko au te maangai, he hononga raanei hoki taaku ki a SOUL me te mea e noho ana au ki konei, he mana whenua hoki, e paku moohio ana au ki ngaa mea katoa e putaputa ana, koinaa pea te take me tuu au hei kaitataki ...

I horokuku a Pania ki te taataki, heoi, hei taana i tinihanga aana kaihana ‘naa raatou au i whakaara kia kore au e nanakia’. He matatini te mahi taataki i te mea i whakakooapanetia e SOUL ngaa mea e rua: te noho whenua me te whakamataaratanga. Naa konei e rua ngaa tukatuka whakatau i puta, i te mea, hei taa Kuini:

He rerekee ngaa take ki te taha ki te noho whenua i ngeeraa o te whakamataaratanga ... He rerekee ngaa hui a te hunga e noho whenua ana i ngeeraa a SOUL. Kei taa SOUL te tirohanga whaanui, me kii, engari kei te hunga noho whenua, tiaki whenua o raatou ake ture.

Raatou i te noho ki Kaitiaki Puni he ‘motuhake te mana whakahaere’ (uiui aa-roopu SOUL). I whakamaaramahia te whakatinanatia o teenei mahi e Pania:

Kua maaori te puta o te nuinga, ko ngeetehi atu tikanga he tuaapapa moo ngaa whakataunga. Hei taaku – aa, ka werohia teenei i ngaa waa katoa – me whakaae te nuinga, he pai ki a au kia whai waahi te katoa, ngaatahi nei maatou moo maatou, te peewhea o te noho mauritau ki

konei. Ka kii e eetehi 'Ei, he manako kee teeraa, e kore e tutuki; me tuu teetehi tangata hei pokowhiwhi kaha ki te tohutohu, me tuu teetehi ohu hei whakahaere i te katoa' – hei reira au raru ai.

I whakahaere whakaaetanga-a-te-nuinga a Pania moo raatou e noho ana ki te whare ki Kaitiaki Puni, he roopu kua tiini i runga i te piri me te wehe a te tangata. Ahakoa te roa o te noho, i rongo a Pania i te ihi o te noho ki te whenua: I arohatia nuitia te noho ki te whenua, he manawanui ki ngaa mahi manaaki i te hunga tuuhura, he manawanui ki taa maatou taki karakia, ngeeraa momo mahi.' Ka koorero tonu:

Ki a au nei he tino motuhaketanga taa maatou i konei i Kaitiaki Puni. E kore e riro i a SOUL ngaa whakataunga moo maatou, engari ka taunaki raatou i a maatou whakataunga, koinaa te whakapono ki te hunga o konei, he mea nui...No reira, te tukatuka whakatau, he kawe i ngaa whakaaro ki ngaa hui a SOUL, ka koorerotia ngaa mea kua puta, aa, me he whakaaro hou kua ara ake ka tukua ki ngaa kaihana ki te whakatau he aha ka rere.

Ko taa SOUL he taunaki:

Koinaa raa a maatou puukenga maatauranga, a maatou kaiwhakamataara pakeke ... e mahi ana i teena taha o te whakamataara. He whakautu i waenga i te katoa, he whakamihi moo ngaa mahi ka tutuki i ia taangata, koinaa taaku.

I puta ngeetehi tauaarai maa Pania i roto i aana mahi hei takawaenga maa ngaa kainoho whenua me SOUL. Hei urupare i teetehi paatai moo te mahi takawaenga, i whaaki a Pania 'aae, he uaua i eetehi waa i te mea ... He toai i ngaa mea kua puta i roto i ngaa hui SOUL, aa i eetehi waa ka koohukihuki'. He nui te mahi whitiwhiti. Heoi moo Pania, ko te tutukinga nui i ea i ngeeraa i haere ki te noho ki Kaitiaki Puni:

E moohio ana au e whakamarumaruhia ana te whenua i a raatou i konei

... E ngana ana au kia tutuki ngaa mea e rua i a au, te haapai i te whaanau me te tiaki i te whenua ... e whakamoemiti ana au ki te kanorau o te roopu, o te whakamataaratanga. Kua maringa nui au, kua waimarie te whenua, kua maari te whaanau.

Mai i ngeenei tukatuka whakatau i puta ko ngaa mahi matarau a SOUL. He mea uaua teenei whakamataaratanga whaanui, kaaore anoo kia tau, te whakakoopani ki te upoko pukapuka poto nei. I konei whakamahere ake ai te ahunga o te whakamataaratanga maa te miramira i eeteahi mahi, takahanga whakahirahira.

### **Ngaa whakakoringa me ngaa takahanga matua**

Hei taa ngaa koorero o mua, ko teeteahi o ngaa tino mahi he mea whakatupu maatauranga moo te whenua. Kua whai hua; hei taa teeteahi o ngaa mema taipakeke o SOUL, 'ka mahi ana maatou i ngaa whakahaeretanga, ka poroteahi ana raanei maatou, he miiharo rawa atu te kanorau taangata'.

Ki ngaa whakahaeretanga e rua o mua atu o te riro whenua mai – Hands Around the Land (2016) me Take a Stand on the Land (2018) – kitea ai te hiranga nui o te hokihoki a te iwi ki te whenua. Ngeenei whakahaeretanga wheenei ana he whitiwara, me ngaa waiata, ngaa whare hoko kai, ngaa kaikauwhau, he mea whakamanuwhiri i te taangata me te manaaki i runga i te wairua haakoakoa. Ko te aronga 'he poowhiri i te hunga rangatahi me te whakarite i ngaa mea e rata ai raatou, e maumahara ai raatou, e hiahia ai raatou ki te whirinaki atu' (roopu SOUL).

Ko te aronga o Hands Around the Land he whai waahi atu ki te whenua mai i te taha tuumatanui o te rori e kore ai raatou e raru i te haranga. I taikaha ake te Take a Stand on the Land; koiaa i waewaetia anoo te whenua hei whakaatu i te rirohanga i te iwi whenua.

Ko te paanga nui kei roto kei ngaa whakahaeretanga e rongoi nei te tangata i te nui i te rerekee o te mahi, i ngeeraa ka mahia keetia e raatou

... i hara kee raatou katoa ki ngaa whenua raahui o Fletcher ... me te tuuhono i ngaa mea ki ngaa waa o mua ... E whakaaro ana ki a Parihaka, me te kite i te haangai o teeraa taukumekume ki ngeenei o Ihumaatao, me te tuitui i ngeeraa mea. (roopu SOUL)

Ko te otinga o Take a Stand ko te tuu karapiipiti a te iwi e waihanga nei i te kupu SOUL, i whakairongia ki te paatiitii, i whakapuumaautia hoki ki ngaa kara Tino Rangatiratanga me te Whakaputanga o Te Rangatiratanga o Niu Tireni e kapakapa ana i te hau.

I whai waahi ai ngaa whakaminenga kaitautoko matatini ki ngeenei momo takahanga. I whakamaaramahia ngaa take maha moo te taha ki te tiaki i a Ihumaatao i ngaa mahi whakawhanake a Fletcher's hei akiaki i teena, i teena, hei taa Kuini whakamahuki:

Koinei i noohia tuatahitia ai e ooku tuupuna, noo reira he mea nui pea ki a koe, kia kite atu i te peewhea o te noho a tooku iwi, i aua waa ... Meenaa raanei e manawanui ana koe kia eke a Aotearoa ki te taurikuratanga e taea ana, ki konei waanangahia ai ngeenaa koorero, ki konei hoki e koke ai ki te mahi ... ki konei hoki te pito mata ki te whakatupu huawhenua, me te rongooa, naa te makuru o te oneone. Noo reira ehake i te mea he take whenua Maaori anahe, ehake i te mea he pupuru, he nanao noa; ko te take ko taua pito mata moo te mahi whenua, me whai waahi anoo ai te tangata. Meenaa e manawareka ana ki ngeeraa momo mea, koinei te waahi tika maa raatou ki te haramai, ki te ako, ki te haratau hoki.

Ko te mahi maara te tohu o te aapoopoo e manakohia ana, waihoki he aro hoki ki ngaa maara ki Parihaka i noho, otiraa, e noho tonu ana hei paa whakawairua moo te parenga a Maaori. Maa te mahi maara ki ngeenei waahi e hono ai te anamata ki te inamata me te onamata.

Tuarua ake, ko ngaa mahi nui he whai waahi hoki ki te kaitiakitanga me te ahi kaa. Raatou i noho atu ki Kaitiaki Puni i tuu hei kaitiaki, i kaa hoki tonu ai ngaa ahi. Ko raatou tonu ngaa uri taatai whakapapa ki te whenua, waihoki, he tokomaha i noho atu he taatai whakapapa noo iwi kee, noo

whenua kee. Teetehi o ngaa kainoho, a Kelly, noo iwi kee, i whakamaarama i te tikanga o te ahi kaa, araa ‘he kukume i ngaa aho o te manawa o Ihumaatao me Kaitiaki Puni, e kapakapa tonu ai, maa eeraa e whakapono ana ki te kaupapa me te whakamataaratanga’. Ki teenei kainoho, maa te toutou i te ahi kaa o Ihumaatao ‘e korowaitia ia ki te korowai manaaki a ngaa tuupuna (o Pania) moo ake tonu atu’. Ki a Ngaire, i noho i ngaa waa i taea, anoo nei he ‘kaainga’ te whenua, ka mutu ko oona wheako o te whai waahi atu, he ‘whakaputaputa i a ia anoo, ahakoa tana whakamaa’.

Tuatoru ake, ko te mahi nui hoki he kakari ki te ‘Piikiwhara a Te Kaunihera aa Rohe o Taamaki Makaurau, te kaawanatanga, me te Kooti Taiao o Aotearoa’. Hei taa teetehi o ngaa mema taipakeke, Paakehaa o SOUL, he whakamaumahara i a ia ki te ‘tuukinotanga me ka whirinaki atu koe, ka tere moohio koe me whai i te huinga taangata, puukenga nui, maatauranga nui e taea ana te mahi tahi me te mahi i ngaa mahi e whai hua ana’. I whakamaaramahia e teetehi mema taipakeke te rautaki whakawhitiwhiti aa-toorangapuu:

Ko (rautaki) te whitihiti ki te poari aa-rohe, te kaunihera me te kaawanatanga aa-motu, ki te whakaara i teenei take me te noho ngaatahi i raro i aa raatou kawenga ki te kaupapa. Kua takahia teeraa huarahi maa ngaa ara maha: hui kanohi ki te kanohi, tuku koorero aa tuumatawhaanui, ngaa petihana, ngaa whakaaturanga ki te Komiti Koowhiri Ratonga Paapori ki Pooneke, ngaa hui ki te whenua me ngaa minita o teenei kaawanatanga me ngeeraa o te kaawanatanga o mua.

I te hiku o te tau 2018 me te haawhe tuatahi o te tau 2019, i oi ngaa mema o SOUL kia wawe te tuhi tukutanga, reta hoki ki te kaawanatanga aa-rohe, aa-motu hoki, he tuku i teetehi petihanga 18,000 ngaa waitohu ki Paaremata, he poowhiri hoki i ngaa Minita ki te whenua, he takitaki hoki i ngaa hui a Fletcher’s. Hei taa te mema o SOUL, taa David hokinga mahara: ‘I raru katoa te Hui aa-Tau a Fletcher’s i taa ngaa taangata koorero moo taa SOUL take’.

I whai waahi atu ngaa puukenga o ia o ngaa kainoho ki Kaitiaki Puni

me ngaa mema o SOUL ki te tutukihanga me te hua o teenei kookiritanga toorangapuu. Naa te whakaute a teenaa a teenaa roopu, me ngaa mahi e mahi tonu ana ki te toro me te manaaki i ngaa hononga me ngaa whitiwhitinga i waenga i ngaa roopu e rua, i hua ai te whakamataaratanga, he whakarite tuaapapa maaroo hoki nei moo ngaa mea ka puta a muri ake nei.

## **Te Pana**

I panaia ngaa kainoho tokoiti i Kaitiaki Puni i te ata o te 23 o Hurae 2019, e te tokomaha maapu pirihihana, hei taa maatou i mua. I whaakina keetia te pana ki ngaa kainoho, noo reira tuatahi ake i huna kootata atu. Mai i reira i aahei ki te whakamoohio atu ki te whaanau me ngaa mema o SOUL he aha te aha maa te paaoho poro. I paaho mataoratia hoki te pana maa te Pukamata, e whakaatu ana i te tumu whakarae o Fletchers', ngaa kaumaatua e tautoko nei i a Fletchers', me ngaa waatene Maaori e rapu ana i ngaa kainoho ki Kaitiaki Puni. I ako nei eetehi o ngaa mema o SOUL moo te pana maa te paaho mataora.

He uaua te whakapuaki i ngaa kare aa roto hei whakatakoto ki te pepa moo te pana. Noo aa maatou uiui taangata, hei kohikohi i a raatou rau maharatanga moo taua raa, i maarama te kite atu i 'ngaa piki me ngaa heke' o roto i ngaa roimata me te toimaha o ngaa kupu. Ko taa te pana hoki he whakatenatena i te whaanui o ngaa koorero, hei taa ngaa whakatau mai i eetehi o ngaa kaihana tokoono i kookiri i te whakamataaratanga:

I tino maurirere au i taku ekenga ki reira ki waenga puu o te rori, me te kite kau atu i te maapu pirihihana. I te tangi au, i te mooteatea. I mea mai teetehi ki a au, te kii mai ki taku taringa, ka mea 'whakamutua too tangi, e pai ana'. Ko taaku 'Kaa, me kite mai te pirihihana i aku roimata, me moohio raatou he wheenei te hoohonu o te mamae o ngaa taangata.' ... I whakatika au ki te whati atu, ka mea atu au ki teetehi 'AA, te maateatea a taa te pirihihana tuu tira mai i konei', ka mea mai teetehi wahine Paakehaa, 'he poaka raatou, koinaa te take', ka tahuri ake

au ka titiro atu ki teetehi o ngaa pirihihana taiwahine, ka mea, 'Kaa, e hee. Ehara ia i te poaka, he wahine. He wahine ia, he wahine au, kua tae mai ia i runga i aana anoo, engari kaaore ia e moohio ana he aha teenaa, kua tae mai au i runga i aaku anoo, me te moohio he aha au e tuu mai nei. Aakuanei ia e ako, ka mutu, teeraa pea ia, ka paatai ake, he aha ia i tae mai ai i te poo nei.' (Qiane)

I reira puu ngaa piki me ngaa heke, maatua ake i aua rangi toomua ... I te pukuriri au, pookaikaha, mamae, poouri ... me te whakamaarama ki taku peepee, i te mea i paatai mai ia 'Ko maatou te hunga hara, ko ngaa pirihihana raanei?', noo reira ko te whiriwhiri me peewhea te whakautu atu i tana paatai. Ko taaku noa ki a ia, moo teenei kaupapa, kaaore ngaa pirihihana e aro ana ki o taatou painga. Eera atu kaupapa ... kei reira raatou hei aawhina i a taatou, hei whakamarumaruru i a taatou, engari kua ki teenei kaupapa. (Metiria)

Ka maumahara ake a Haki: 'I pukuriri pai au, whakatakariri pai ... i piirangi noa ki te whakaeke ake, hipa i ngaa pirihihana me te kite atu meena e pai ana taku whaanau, engari kaaore teeraa i whakaetia.'

Ko te whaanui o ngaa kare aa-roto he tohu o te tuuaahuatanga ki te tukituki o te mana i waenga i ngaa kaitiaki me ngaa pirihihana, me te aahua ki taa ngaa kaihana whakawhitiwhiti, ia waa, ki te taha ki te mana, aapiti atu ko te koohuki, ko te huamo. Ngeenei koorero, me te whakaaro ki taua pirihihana taiwahine e tuu ana ki te aroaro aa kapa, he tohu o te manawanui, me te rongomau o te kaupapa – kaaore kee ngaa kaitiaki i whakahaawe i eera e whakahee nei raatou. Ko te kaupapa e kookiritia nei e ngaa kaihana he kaupapa tuukino-kore, tauaro atu i ngaa koorero toorangapuu moo te kaiporoteehi me te pirihihana.

## **Ka riro whenua mai**

I rite nei a SOUL moo te pana. I te Mei 2019 ko taa Fletcher's tono kia kati te rori hei tiimata i ngaa mahi whakawhanake kaainga he whakatenatena i

a SOUL ki te whai rautaki whakatu karaweene, me ngaa maara nekeneke ki te whakawhitinga o ngaa rori e rua: ngaa rori o Ooruarangi me Ihumaatao Quarry, te toomuri o eeraa e ahu ana ki Kaitiaki Puni. I taua rangi o te pana i noohia te whitinga rori e raatou e noho ana ki Kaitiaki Puni me te papakaainga, eetehi mema o SOUL, me aa raatou kaitaunaki, i aa ngaa pirihimana whakarite aroaro aa-kapa hei aukati i te hokinga ki Kaitiaki Puni.

I puta te karanga ki eetehi atu kia haapaitia te kaupapa maa ngaa pae paapaaho me ngaa hononga maha. Taapiri atu ko te paaoho poriri, ka mutu ki aua hononga hoki ki eeraa roopu wheeraa i a ActionStation, i kohi i te \$100,000 maa too raatou puunaha ipurangi hei aawhina i ngaa kainoho. Ko te angituu o te whakahuihui i te tokomaha o ngaa kaitaunaki he mea tutuki i aa ngaa kaihana me SOUL mahi whakarite, whakaako hoki i ngaa taangata me ngaa roopu maha moo ngaa take nui, mai i te tau 2015.

Hei taa teetehi mema tairangatahi o SOUL, a Tongaporutu, tere manaaki i te tono me tana kotahi atu i Raahui Pookeka. I whakamaarama ia i te aahua o te noho ki reira:

He aha te pai o te noho noa ki te papa, i kite koe kaaore kee teetehi o maatou, i moohio i te aha maatou. Pania, te katoa, i runga i te whakaute (ki a raatou katoa), kaaore maatou i moohio i te aha maatou. Kua panaia maatou atu i te pito (Kaitiaki Puni), he weriweri, he kaikino, heoi koinei ngaa mea ka puta maaori mai, noo reira ka koke ki te whakatoo tupu, ka nuku te raarangi teeneti, ka tiimata ngaa taangata ki te whakakaa ahi ki kootata atu ki te raarangi teeneti, tau mai ai te Paraire (noo muri mai i te pana o te Tuurei, 23 Hurae)...’Kua rite. Kuuuuu whakawaateahia e maatou te whenua.’ Ngaa rangi tuatahi e toru, mooku ake, i kite ake koe i te waihanga mai o te paepae, ia raa, e tahuri ana hei paepae, e hua mai ana he aatea, ka mahara ake au, kua rite moo te Hatarei, i te mea i moohio pai maatou ka tau mai te tini ngerongerero a te Hatarei.

Toru raa oo muri mai i te pana a te pirihimana, i auporohia e te Pirimia o Aoteara, e Jacinda Ardern, ngaa mahi whakawhanake a Fletcher, kia

tae rawa ki teetehi whakataunga. Ahakoa te auporo, i tupu tonu ngaa nama kaitiaki, kaitaunaki ia raa, eke ana ki te 11,000 i te wiikeene tuatahi, e ai ki te hunga i te whaangai i ngaa manuwhiri. I kitea te whaanui o te tautokotia me te manaakitia o te hunga i tau atu ki te taunaki me te tiaki i a Ihumaatao. Ka maumahara ake a Karen i tana noho atu i taua wiikeene tuatahi o muri mai i te pana.

### **Hatarei**

I kotahi taku taraiwa atu i te tauranga waka rererangi. Ka kite atu i ngaa waka kua whakatuuria ki tawhiti atu i te takiwaa o Ihumaatao – te tohu tuatahi he piiki te maapu.

I taku whiikoitanga atu i te rori o Ooruarangi ahu atu ana ki te whitinga rori o Ihumaatao Quarry, i kite au i te atamira me ngaa kaiwhakatangi puuoro e ngahau ana, noo muri tata mai, i taku takahi haere, he tokorua waahine e toha hanawiti ana ki te maapu taangata, me te kotahi taane e toha ana i ngaa huaraakau. He waahi, me te tokomaha taangata e mahi hanawiti ana, e whakarite haangi ana, e mahi kapu tii ana me te pihikete, ka mutu i reira hoki teetehi karaweene kawhe, he koha noa te utu.

Inaaianei kua aukatia te rori o Ihumaatao Quarry, e ahu atu ana ki Kaitiaki Puni, e te taiapa pirihihana. I mua tonu mai o taua taiapa kua takotoria ngeetehi whaariki me ngeetehi tuuru hei hanga paepae, kootata tonu ki te karaweene puumau i whakaritea hei waahi aawhina tuuroro i te waa o Take a Stand on the Land.

I whakatauria ngaa mema paaremata a Peeni Henare raaua ko Willie Jackson ki te paepae. I pupuu ake te mauaahara i roto i a Pania ki te kite atu kaaore kee raatou ko ngaa kaihana i karangahia ki teetehi hui i tuu i te poo o mua, i waenga i te kaawanatanga, eetehi mema aa-iwi, me Fletchers', waihoki noo muri mai kee tana rongotanga atu moo taua hui. I maarama tana whakatau e kore te kakari atu e mimiti ki te kore ngaa roopu mana whenua katoa e noho atu ki te teepu, ki te kore hoki raatou e moohio he aha ngaa tikanga whakawhitiwhiti, me te whakaae hoki ki aua tikanga.

## Raatapu

I whaakina e Eru Rakena (teetehi o ngaa kaumaatua mana whenua) maa te maikorowhoonu kia rongu mai te katoa, he rangi whakangaa te rangi nei, ko te whaainga he waiho wheeraa ake te whenua, kia manaakitia a 'Aunty Jacinda', kia whakarataratata ngaa pirihihana.

I muu ake teenei rangi; i te tuu ngaa hui. I noho atu au ki eetehi i huihui atu ki te paepae. Inanahi ko ngaa manuwhiri mana nui i noho atu ki te paepae; i teenei raa ko ngaa mema me ngaa roopu i piirangi ki te waiata me te whakauu i te kotahitanga.

I whai waahi atu au ki te rongu i te taaupetanga o te hunga i reira. Ko ngaa pakeketanga katoa, ko te nuinga he Maaori, he tokomaha ngaa whaanau, ngaa peepee i ngaa panawiira, ngaa taangata i ngaa tuuruwiira, ngaa taangata e pana pana ana i nga anga whiikoi, te taiohi, ngaa whaanau Paakehaa, whaanau Mahometa, i kiia e tetahi he Piihopa i reira, i piri hoki teetehi whaanau Humaari i muri ake.

Teetehi mea oreore nei te ngaakau ko te kite atu i teetehi wahine Mahometa arero Maaori e koorero ana moo te take i noho tapatahi nei ana ia ki te kaupapa. Ko ana tamaiti e rua i haere ki te koohanga reo paatata nei, ka mutu i tautoko raaua i too raaua whaea maa te haka.

I reira hoki ko toona tini roopu Karaitiana me ngaa minita hanga rangatahi nei – eetehi i haere oopaki noa, eetehi he ookawa ngaa kaakahu, engari te katoa i te mau i te kara minita – i mihi ki te aroaro aa-paepae, araa hoki ko Eru Rakena.

Noo muri ake ko teetehi roopu anoo, he taane Maaori e mau ana i te kara o Te Whakaputanga o te Rangatiratanga o Niu Tireni – noo muri ake i moohio i te peka atu raatou ki Kaitaia naa i whakatau atu ki te taunaki i te kaupapa.

Ko te Kotahitanga, ko te toorangapuu me te manaakitanga, koia ngaa mea i hua ake hei tuaapapa moo te riro whenua mai anoo a te iwi, heoi he waahi hoki i kitea ngaa aaheinga aa hapori. Teetehi atu taitamawahine i whitihiti tahi nei ki a au ki te koniahi, naanaa teetehi anga kiriaahua i whakatuu, i tere whakamahia. I tinihanga mai ia me te kii i panonihia e ia tana huanga Tinder kia kiia 'tuutaki ki Ihumaatao'.

I taku wehenga i kite au i teetehi teeneti whare waananga students@ Ihumaatao ki te pito taunga waka rerenga o te noohangatanga me teetehi roopu taiohi e noho ana ki teetehi atu koniahi. I ngaa tomokanga ko ngaa tuutei tonu e mihi ana ki eeraa i te kuhu tonu me te whakamihi i eeraa i te wehe, i taa raatou taenga atu. Ka mutu, mei rite ki inanahi, i taku wehenga, i te tae tae tonu ngaa taangata.

Te makiu taangata i tae atu i taua wiikeene tuatahi i toopuu atu hei noohiatanga maatotoru, hei rironga whenua mai maatotoru, i roto i ngaa wiki me ngaa marama o muri mai. Naa te takariri puta noa i runga i ngaa mahi taikaha a te maapu pirihihana ki te pana i te tokoiti a ngaa kainoho o Kaitiaki Puni, me ngaa mahi a SOUL ki te whakaako i te whaanui moo te kaupapa, i rauhii atu te mano tini ki te whenua. I muri mai i te whakatuutanga o Riro Whenua Puni ki te whakawhitinga rori, i riro anoo i ngaa kaitiaki me ngaa kaitaunaki he whenua anoo e karapoti nei i te waahi raa, i roto i ngaa marama o muri ake. Naa te aroaro maapu pirihihana i wheenei ai:

Ki te kore ngaa pirihihana e tae mai, e whakapono ana au kua kore raa anoo te mano tini taangata e tae mai. Ko te take i tuu tira mai raatou, naa raatou teenei i hua ai ... he aroaro maapu toorangapuu, wairua anoo hoki, maa maatou tonu. (Tongaporutu)

Ko taa Tongaporutu taatari he whakamaarama. Ahakoa te mahi taami a te pirihihana, he mahi whaangai kee i te hiranga nui o te takahanga maa te noho hei aronga moo te rironga whenua mai anoo. I whakauuria e ngaa kaitiaki too raatou mana motuhake maa te whakarite me te whakahaere i a Riro Whenua Puni haangai atu ki te aroaro maapu pirihihana, ngaa kanohi o te kaawanatanga me te Karauna. Ko taa te mana motuhake o ngaa kaitiaki he whakawaatea i te waahi ki te purenga ihomatua aa-tinana, aa-tohu nei. Ia te waa ka riro anoo i ngaa kaitiaki he waahi o te aroaro pirihihana, he ihumaneatanga teenaa ka whakanuia. I whakaaweawetia e ngaa kaihana eeraa i 'tae atu'. Raatou i tae atu ki te taunaki, i ngaakaunuitia

ai e ngaa kaitiaki puumau, hei taa Pania rau maharatanga: 'He miiharo hoki, te hunga taiohi i tae mai. Te taitaiohi i te taki i ngaa whakamoemiti ia poo i konei raatou.'

I tuu te uiui ki a Haki i mua tonu i te aroaro pirihihana, e hia kee nei ngaa wiki o muri mai i te pana, i te waa he torutoru ake ngaa pirihihana i reira. I ihiihi katoa te whatumanawa ki te whakahaere i te uiui ki taua aroaro pirihihana naa runga i te hiranga nui o te koorero moo te rironga mai o taua waahi, me ngaa mea i tutuki i ngaa kaitiaki. Hei taa Haki:

Ki taku mahara i tuwhera ngaa karu o ngeetehi taangata i runga i te rongomau me te tuukino-kore, i te mea kua taunga ngaa taangata ki te kakari, ka mutu e kite ana he huarahi whai hua te rongomau me te tuukino-kore. Araa ka wehe atu te pirihihana meenaa e noho rongomau ana, e noho tuukino-kore ana. Waihoki, ka tahuri, iti nei, te kaawanatanga ki a koe. Kaaore i te kii he hee katoa ngeeraa atu huarahi noho whenua, me eeraa atu huarahi poroteehi, heoi e kii ana he pai ake ngeetehi huarahi moo ngeetehi horopaki. Ka mutu e whai hua ana teenei huarahi moo maatou i teenei waa.

He mea nui te whakahaere i ngaa koorero ki te ao paapaaho, ka mutu, i taa taatou kite atu i mua, raatou i noho ki te whenua, naa raatou ano raatou i whakaingoa hei 'kaitiaki' kaua hei 'kaiporoteehi'. Te tahuri atu i te 'saving' (he mea haangai nui ki te ingoa SOUL) ki te 'tiaki' i te whenua, he mea whai mana i roto i ngaa whakahuatanga o te ingoa Tiakina a Ihumaatao mai i te waa o te pana, aa haere ake. I whakamaarama a Qiane moo tana tino aronga o te 'koorero moo Ihumaatao i te mea he nui ake teena i te kupu (SOUL) i waihangahia e maatou'.

I kookiritia e Qiane te *Ngaa Reo o Ihumaatao* hei 'rautaki whakawhitiwhiti'. Ko *Ngaa Reo o Ihumaatao* teetehi raarangi uiui ki te whaanau moo te take i reira raatou, koia i riikoatatia e Conan Fitzpatrick, aa i whakairihia ki te Tiriata. Hei taa Qiane i tino whai take teenei mahi:

Ko te whaainga, ko te whakahee i te tirohanga, i te koorero, i

te puta haere i ngeetehi atu, ko te hunga e whakahee ana i nga whakawhanaketanga whenua, ehara i te whaanau, kaaore kee noo konei, ehara i teenei, ehara i teena; ko te mea, ka tika ko maatou teeraa, ka mutu, he reo hei paaoro taa teena, taa teena ... Noo reira koinei te whaanau o Ihumaatao ... e koorero ana ki a koe, aa, e paaoho ana ko wai raatou, he aha hoki raatou i reira.

Tokorua ngaa taitamawaahine – Te Puawaitanga Tawha raaua ko Torerenui a Rua Wilson – i whai waahi atu ki te raarangi kiriata. Naa ia o raaua te hiranga nui me te whakakitenga o tiakina a Ihumaatao mai i te whakawhanaketanga i whakapuaki. I whakaaetia e te tokorua kia uru atu aa raaua kiriata hei ‘kii taurangi’ – hei whakakitenga – moo te rangahau. I paoa e Te Puawaitanga te pao i titoa e ia moo te haerenga a SOUL ki Pooneke ki te tuku i te petihana ki Paaremata i te 13 o Maehe 2019. I whakaarotia e Torerenui te pana o te tau 1863 i paa ki runga ki oona tuupuna, me te whakamaarama i te pana o te tau 2019. I takitaki ia i te whakapapa o ngaa kookiritanga tohe a te Maaori ahu atu ki ngeenei kookiritanga katoa o teenei waa me teenei waahi. I whakauuria e Te Puawaitanga raaua ko Torerenui, he mea kotahi katoa te whenua me o raaua tuupuna.

Hei taa Qiane whakamaarama moo te peewhea o taa *Ngaa Reo o Ihumaatao* me taa te roopu whakamahi i te paaoho poro hei mau i te mana whakahaere a te tirohanga ki a Tiakina a Ihumaatao:

I roto i eetehi o ngaa kookiritanga o mua i riro maa te ao paapaaho ngaa koorero. Heoi i konei naa maatou i runga tonu i aa maatou ake pae paapaaho. Ki te kite atu ngeetehi i teetehi puurongo ki runga pouaka whakaata, ka kotahi mai ki too maatou whaarangi pukamata ki te kite meena he horihori noa. I mua ko taa te tangata mahi he whakapono atu ki ngaa karere e kiia nei e raatou ... kua noho a *Ngaa Reo o Ihumaatao* hei waka whakapuaki i aa maatou ake koorero, araa, he take aa whaanau teenei, kei roto ko ngaa reanga taangata, ko ngaa taangata wheako matatini, horopaki kee atu hoki, ehara kee i ngaa mea e kiia ana e eetehi

atu, araa, ko ngaa rangatahi whakatumatuma me ngaa 'maatanga poroteehi Paakehaa' nei.

Ko taa Qiane whakataurite i ngaa kookiritanga o mua me ngaa mea o naaianei e kitea ana i roto i ngaa rangahau whaanui. 'Naa runga i te kirikawa a teenei whakareanga ki te ao paaoho pori e taea ai te whawhai tonu moo te haporu me te tuku i ngaa koorero kia horapa', hei taa Qiane, engari he waahi hoki ki ngaa painga me ngaa korenga.

Kua kite i ngaa painga me ngaa korenga o te paaoho pori. He rawe moo te tere whakapaa me te whakakorikori i te iwi kia tae mai ki konei i ngaa waa e hiahiatia ana, te whai taunakitanga, waitohu anoo hoki moo ngaa petihana...Waihoki kei reira hoki ko ngaa korenga, i a raatou e poohi ana i aa raatou ake tirohanga, koorero moo te raa ki runga i ngaa paaoho pori, ki reira kitea ai eeteahi waahanga iti noa nei e ngaa Karere, aa, ka hora hei karere o te raa, ahakoa tee haangai atu ki te kaupapa matua.

Ko te tiima paapaaho i huihui atu ki te whenua, a Qiane raaua ko Conan, naa raaua te whaanui o ngaa taangata puukenga nui i too mai. Ngaa kairautaki whakawhitiwhiti, ngaa kaituao i wetewete i ngaa haatepe paapaaho, ngaa kaihopu kiriata, ngaa kairiipoata me ngaa kaitoorangapuu katoa i tuku i o raatou puukengatanga. He karere nui whakaharahara te karere o te pana, i peia te noohanga rongonui kia rongonui ake ki ngaa taitara karere puta noa i te motu me te ao. I takitakina ngaa puurongo paapaaoho moo te pana mai i te 23 Hurae, aa, pau ana te wiki he 215 ngaa koorero haangai ki te kaupapa. Noo te mutunga o te Akuhata i piki taua nama ki te 602. Ngaa puurongo i puta ki taawaahi, he rerekee anoo hoki, i kitea ki te *New York Times*, *The Guardian*, *Le Monde*, *Japan Times* me te *Saudi Gazette*. He miiharo te toro, hei taa Qiane: 'E moohiotia ana e te ao, a Ihumaatao. Ko *The Guardian* ki Ingarangi, ngaa pepa matua e rua ki Wiwii, he niupepa ki Haori Arapia, puta noa i te Moana-nui-a-Kiwa, Al Jazeera, he maha tonu ngaa paapaaho o te ao i tiki ake i teenei koorero.'

Ko taa te tikanga o Riro Whenua Puni he whakauu tonu i ngaa

maataapono o te tiaki i runga i te tuukino-kore, te ngaakaupai, te rongomau i whakatauirahia keetia e SOUL raatou ko te hunga i Kaitiaki Puni. I nekeneke haere ngaa tuuranga rangatira me te hunga whakatau kia noho ki roto ki te whaanau o Makaurau Marae kei te papakaainga o kootata atu. Hei taa Pania whakamaarama:

Noo muri tata nei o te piki haere o ngaa take, i tuu teetehi hui ki te marae, aa... i paatai maatou ki te whaanau: 'He mea kookiri teenei e taatou aa whaanau o te marae?' ... Ka mutu i whakaae maatou ka kookiritia aa whaanau. Aa koinaa taa maatou huarahi whakatau take. Ko te mahi rangatira hoki he whakaaweawe, he taunaki i eetehi atu ki ngaa mahi a te rangatira, noo reira mooku ake e ako ana au hei aawhea whakakanohi, hei aawhea tuku raa me te tiaki i ooku nei kaha, i te mea he nui te ihiihi i konei i teenei waa. Kia peto haere te kaha, kia wehe eetehi, me whai kaha anoo au ki te kawé tonu i te kaupapa, i te mea kei konei au moo te roanga.

Kei roto kei ngaa koorero a Pania ko ngaa maataapono o te mahinga rangatira me te kaumaatua o te moohio ki ngaa ahunga o teetehi kookiritanga toorangapuu. Ko taa te mahi taataki a te whaanau o Makaurau Marae he whakauu anoo i 'te mana whaanau me te mana marae' i whakamaaramahia e Qiane i mua. Naa teetehi o ngaa kaihana ngaa tukatuka whiriwhiringa whakatau i whakamaarama:

Teeraa teetehi tiima rautaki ka hui ia wiki, ki a au nei ko taua tiima ngaa kaiwhakamahere, ngaa kaiwhakakorikori, he kaitakawaenga, me kii, i waenga i ngeeraa atu roopu o te iwi. Naa, kei te teepu maatou e waananga ana i eetehi whakaaro moo te aahua ki te wiki e heke mai, ngaa wiki e rua, e toru, e whaa kei mua, kaatahi maatou ka kawé ake i aua whakaaro ki te whaanau ki reira whakatauria ai. Noo reira ka puta ngeenei whakaaro oo maatou, ka whakaaetia e te whaanau, kaatahi...ka whakatinanahia ngeeraa mea e maatou...naa, ehara i te mea ko maatou noa e whakatau ana i ngeenei mea nui inaaiane, he tino pai.

Ki a au nei ko maatou ngaa kaitakawaenga i waenga i ngaa roopu

katoa o te iwi kua piri mai, ka mutu he mea me aata wherawhera. Araa he whakamoohio atu ki te whaanau whaanui o SOUL he aha ngaa koorero i puta i te marae, he whakamoohio ki te whaanau kei te whenua hoki he aha ngaa koorero i puta i te marae...kia moohio pai te katoa ki ngaa nekehanga me te ahunga. He ngana ki te kite atu i a maatou katoa ki teenei waka, engari kaaore eeteahi i te hoe i te mea kaaore e moohio ana ki whea hoe ai.

I whai waahi nui te Kiingitanga ki te taha o te whitiwhiti i waenga o te kaawanatanga me te mana whenua, ki te whiriwhiri i teeteahi whakataunga ki Ihumaatao. I tuu ai te Kiingitanga i ngaa tau 1850, me ngaa taunakitanga o ngaa iwi o Tainui me eeteahi atu, hei whakakotahi i te iwi Maaori i ngaa waa toorangapu taumaha o roto o te hiitori o te motu. E puumau tonu ana ngaa hononga i waenga i te Kiingitanga me Ihumaatao, ka mutu i te 3 o Akuhata, e rua wiki o muri mai i te pana, i whakatauria a Kiingi Tuheitia me tana rahi ki Ihumaatao. I whakanoi a Kiingi Tuheitia i te kara o te Kiingitanga me te kii ka heke kia puta ra anoo teeteahi whakataunga. Moo Tongaporutu, 'te kite atu i taua kara e taarewa ana, i kite nei au i te tohu nui ki te motu, he mea nui teenei'. Naa runga i ngeenei aahuatanga i puta, i whai waahi nei ngaa kaihana 'ki te teepu' ki te whiriwhiri whakataunga moo te whenua. Hei taa Haki mahara ake:

Kua tae ake maatou, mai i te ware, te muu – te hunga rangatahi haamama kau noa – ki te noho atu ki te teepu...Ki taku mahara i te wiki tuatoru i puta mai te karanga ki te teepu. Noo reira kei te teepu maatou inaaiane, e waananga ana, e koorero ana me ngeenei taangata mana nui.

E rima marama ki muri, i te 22 o Hanuere 2020, noo muri mai i te tangohanga o teeteahi o ngaa taiapa e Fletchers, i tae mai a Kiingi Tuheitia ki te whakaheke i te kara o te Kiingitanga i runga i te manawanui ka puta te whakataunga pai a te kaawanatanga i mua mai, i te rangi raanei o Waitangi. Naa teeteahi maangai o te Kiingi te koorero, ahakoa 'he mahi tonu hei mahi...e whakapono ana te Kiingitanga ka ea, naa konaa kua tae

te waa ki te tiki ake i te kara mai i Ihumaatao'. Wai ka hua, i kotahi tau te toomuri a te whakaputanga a te kaawanatanga. I te 17 o Tihema 2020 i paaohotia e te kaawanatanga naa raatou te whenua ki Ihumaatao i hoko, aa i haina raatou i te He Puumautanga, he whakaaetanga i waenga i te Ahi Kaa, te Kiingitanga, te Karauna me te Kaunihera o Taamaki i te aa mua o te whenua.

Hei hua o ngaa mahi maha, puta noa i ngaa horopaki maha, i tutuki ngaa mahi aukati whakawhanaketanga i runga i te maai me te tirohanga matawhaanui a ngaa Kaitiaki, naa raatou te mano tini i whakarikarika mai ki te taunaki i teenei kookiritanga toorangapuu. Teenei ahunga, he mea whai huruhuru i ngaa mahi a te tini, raatou hoki kaaore pea i kitea ki teenei upoko pukapuka. Hei taa Qiane hopunga:

Meenaa raanei ka kitea a kanohi te tangata i teenei waa, kaaore raanei, e kore e mahue a raatou mahi o mua, a muri ake, me aa raatou mahi e kore e kitea ... i te nuinga o te waa, e puta ana ngaa kaupapa nui wheenei, ka ako koe i ngaa ingoa o teetehi tangata, eetehi taangata raanei, aa, me uaua ka rongu i ngaa ingoa o te hunga e kore e kitea. Heoi he mea nui hoki aua ingoa, ka mutu ko taku hiahia he whakanui i teeraa.

Hei taa Qiane whakamaarama ake, ko taa te uu ki teetehi kookiritanga toorangapuu he rite tonu ki te hoenga waka:

Me takitini te hoe i te waka, aa, i eetehi waa i a koe e hoe waka ana ka whakangaa eetehi kaihoe, koiraa me whai kaihoe kee atu e hoe tonu ana, kia whai ngaa raatou ka hikina e eetehi atu. Kaaore e taea ana te whakanekenekene i te waka katoa moo te waa roa meenaa he takitahi, takirua noa iho raanei te hunga kaihoe, ko te toenga e noho noa ana ki te waka.

He kaihoe kee i hoe i teena, i teena waa o te hoe – eetehi he mata-kitea, eetehi he mata-ngaro - katoa e haapai ana kia aukatihia ngaa mahi whakawhanake i raro i te rongomau, te tuukino-kore me te ngaakaupai.

Ko taa Tiakina a Ihumaatao he whakatepe, he toronga hoki o ngaa aahuatanga e hanga mai nei i ngaa kookiritanga toorangapu a te Maaori. He maatanga ngaa mahi raranga a ngaa kaihana i ngaa maatauranga hiitori ki roto ki ngaa kookiritanga poroteehi o naaianei. I kawea tonutia ngaa hiitori tuku iho, koia tonu ko te tuuaapapa o te rongomau me te tuukino-kore i roto i ngaa tohe; ngaa mahinga tahitanga a tairangatahi me taipakeke; me ngaa mahinga rangatira a te hunga waahine Maaori. I whakaaturia e ngaa taiwahine rangatira i te rata me te urutau o te tikanga.

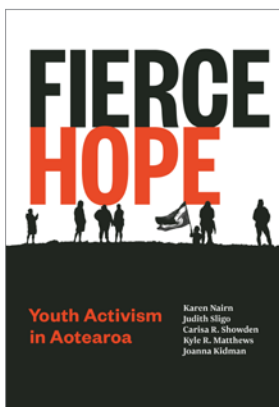
Hei taa Tiakina a Ihumaatao hoki, he paatai i te paatai, auau nei, o te peewhea e whakatauria ai ngaa kereme Tiriti moo ngaa whenua raupatu kua riro i te whiwhinga tuumataiti. Ko ngaa mea i puta i Ihumaatao he maumaharatanga nui ki ngaa koporeihana, wheeraa i a Fletchers' maa, kia kaua e pooheehee maa te koorero ki teetehi maangai mana whenua kotahi noa e tutuki ai ngaa mahi 'whiriwhiri'. I aa ngaa tukatuka ture Paakehaa, wheeraa i te ture Special Housing Area i whakatuuria e Fletchers, tautuhi takitahi mai i te 'mana whenua', ka tikanga kore taua tukatuka whiriwhiri. Hei taa Qiane maa kee, he akiaki i te whakauunga o te mana o te marae me te whakawhaanuitanga o ngaa ariaa me ngaa kupu kia uru katoa mai ngaa honohononga ki te whenua, aapiti atu ko te hau kaainga, raatou o te kaainga; te ahi kaa; me te ahi-kaa-roa, raatou kua roa e noho kaainga ana e toutou ana i ngaa ahi.

Ko te tikanga o te ahi kaa e tuu tonu ana. He nui ngaa waa i taa maatou haere ake i ngaa marama o muri mai i te rironga whenua mai, i kitea ai te ahi o kootata atu ki te paepae o te whitinga rori e mura mai ana. I muri i taa te pirihimana whakaheke i taa raatou tokomaha mai i te pito waenga o te Akuhata 2019 haere ake, aa hei te mutunga i wehe katoa, i noho ake tonu teetehi tokoiti ki te whenua. I huunuku a Pania me eetehi atu ki te whare kei te kokonga o te whitinga rori o Ooruarangi me Ihumaatao Quarry, koia i whakamahia e te pirihimana hei tari matua moo raatou. He tokoiti i te noho ki te whenua i te waa i tau mai te Kowheori ki Aotearoa i te tiimatanga o te tau 2020. I puta teetehi taitara i kii ai moo te noho mirumiru takitahi a ngaa whaanau i Ihumaatao i te waa o te noho taratahi a

te motu. I teetehi uiui oopaki i tukua hei whakaaturanga tukutuku i te waa o te noho taratahi tuatahi o Aotearoa i te tau 2020. I whakamaaramahia e Pania te aahua o te noho ki te whenua, anoo nei kua whai whakataunga kee: mahi maara, 'te painga rawa atu o te noho' me te 'ihumanea o te tiaki i te whenua' i taea nei e maatou. E wawatatia ana e Pania ngaa taangata e whakatoou ana i teetehi ngahere kai, me a raatou mokopuna e haere ake ana ki te kohikohi me te ako moo ngaa aahuatanga i puta i Ihumaatao.

Koinei ngaa ahi i kaa i Ihumaatao i te 2019, engari ka takoto tonu ngaa ngaarehu ki te waa i panaia ngaa iwi o Ihumaatao, raatou i ngaki, i tiaki i te whenua i roto i ngaa rau tau. Kaaore rawa te ahi i peto. E mura tonu mai ana i te rangi nei. Hei taa ngaa kaitiaki o Ihumaatao e pao nei:

E kore rawa kore rawa e mutu  
Te whawhai atu ki te kaawanatanga e  
E kore rawa e tukua e maatou te motika  
O te whawhai i te whawhai tika  
E kore, e kore, e kore rawa atu



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